How Prepared is Your Church to Serve Victims of Abuse?

Have sermons condemned abuse in the home? ☐ Has the pastor ever preached a full message on abuse or family violence?

□ When families are discussed, does the pastor mention that many families do not fit standard

cultural and church ideals for family life?

Is abuse discussed in premarital counseling programs?

☐ Is printed information on abuse (such as brochures) given to all couples who undergo premarital counseling prior to their wedding?

□ Are couples asked whether there has ever been an incidence of violence in their relationship?

□ Are couple admonished to live violence-free lives and offered suggestions for dealing with anger and disappointment?

Is dating violence discussed in youth groups?

☐ Has the youth pastor been informed about the prevalence and severity of dating violence even among church teens?

☐ Has information on dating violence been provided in a place where a teen can see it in

☐ Has the issue been raised from time to time in youth meetings, together with suggestions on how to respond to violence and how to help friends who have been abused?

Are safety mechanisms in place?

Have abuse victims been counseled to ensure that they have made some advance preparations in case they need to leave their home quickly?

□ Who can be called on short notice if there is an emergency facing a family in your congregation?

☐ Are there people in the congregation who are aware of the important safety issues for women and children in your area?

☐ Are there any members who are trained to provide emergency services?

□ Does the church have a support group for victims of violence?

Have you asked the shelter about its needs?

☐ Has a contact been made between the women's organizations in your church and the nearest shelter for battered women?

☐ Has the pastor ever called the shelter to inquire how the church might assist in its work (e.g., painting a room, moving a woman and her children, childcare, food treats at Christmas, spiritual counseling)?

Do you know the transition worker by name?

□ Does the pastor know the location of the nearest community shelter for battered women?

☐ Has the church established some contact with at least one worker at the shelter?

☐ If there are no community based housing resources, has the congregation itself made some provision for emergency shelter?

Is information available in safe locations?

□ Where is the safest location in your building to place information that abuse victims can look at in privacy (such as the washrooms)

□ What information can be offered to women in immediate crisis or those in relationships that are sometimes abusive?

☐ Is a contact name and phone number provided on the literature?

From No Place for Abuse, pages 72-74, Kroeger & Nason-Clark